

**AGENDA**  
**REGULAR DRAINAGE MEETING**  
**September 27, 2019 at 10:00 AM**

1. Open Meeting
2. Approve Agenda
3. Introductions/Attendance
4. Explanation Of Project

Documents:

[DD 25 LAT 3 MAP.PDF](#)

5. Comments/Discussion
6. Possible Action
7. Other Business
8. Adjourn Meeting